



**SEATTLE CITY COUNCIL**  
**PUBLIC SAFETY, CIVIL RIGHTS, and TECHNOLOGY COMMITTEE\***  
**Thursday, October 11, 2012**  
**10:30 a.m.**

**SPECIAL MEETING**  
**PLEASE NOTE DATE and TIME**

**Members:** Bruce A. Harrell, Chair  
Mike O'Brien, Vice-Chair  
Nick Licata, Member  
Sally Bagshaw, Alternate

**Staff:** Jennifer Samuels, Legislative Assistant  
Vinh Tang, Legislative Assistant  
Jeremy Racca, Legislative Assistant

**E-mail:** [bruce.harrell@seattle.gov](mailto:bruce.harrell@seattle.gov)

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Committee Chair Telephone:** 206-684-8804

**Council Meeting Listen Line:** 206-684-8566

**Homepage:** <http://www.seattle.gov/council/harrell>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

**A. Call to Order**

**B. Chair's Report**

**C. Public Comment**  
(Up to 20 minutes)

**D. Items of Business**

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=psct>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



1. [C.B. 117608](#) **Relating to effective and constitutional policing, creating the Community Police Commission and establishing functions and prescribing duties consistent with the settlement agreement and memorandum of understanding entered into between the United States and the City of Seattle.**

BRIEFING, DISCUSSION, AND POSSIBLE VOTE (35-40 minutes)

*Presenters: Jean Boler and Jeff Slayton, Law Department; Carl Marquardt, Mayor's Legal Council; Glenn Harris, Mayor's Office and Seattle Office for Civil Rights; Chris Stearns, Seattle Human Rights Commission; Dorry Elias-Garcia, Minority Executive Directors Coalition; Jeremy Racca, Councilmember Bruce Harrell's Office; Mike Fong, Council Central Staff*

*Supporting Documents:*

- a. [CPC Selection Criteria - Attachment 1](#)
- b. [CPC Fiscal Note](#)

## **E. Adjournment**